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PAKISTAN STUDIES

0448/02

Paper 2 The Environment of Pakistan

May/June 2022

INSERT

1 hour 30 minutes

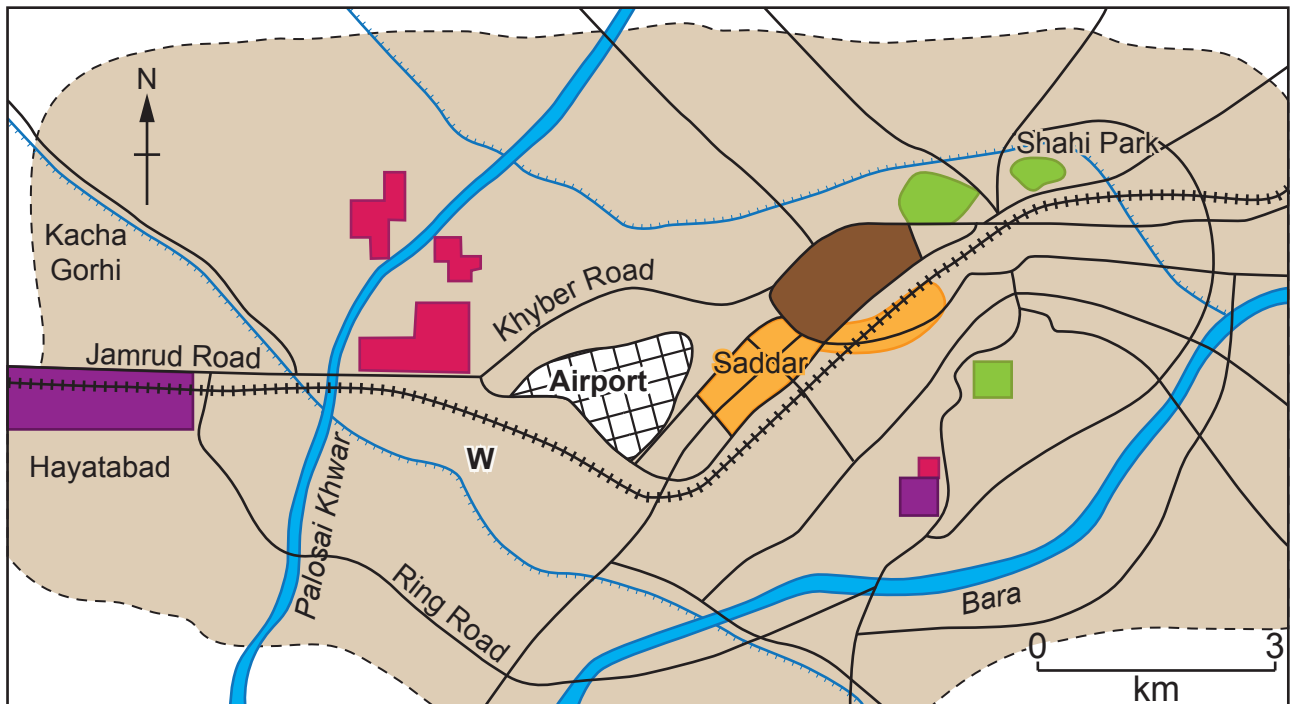
INFORMATION

- This insert contains additional resources referred to in the questions.
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Fig. 1.2 for Question 1

**Key**













- | | | | |
|---|------------------------------------|---|---------------|
|  | main commercial area (city centre) |  | city boundary |
|  | administrative |  | road |
|  | residential |  | railway |
|  | universities |  | canal |
|  | industrial |  | river |
|  | parks and open space | | |
|  | airport | | |

Fig. 2.2 for Question 2



Fig. 3.2 for Question 3



Fig. 5.1 for Question 5

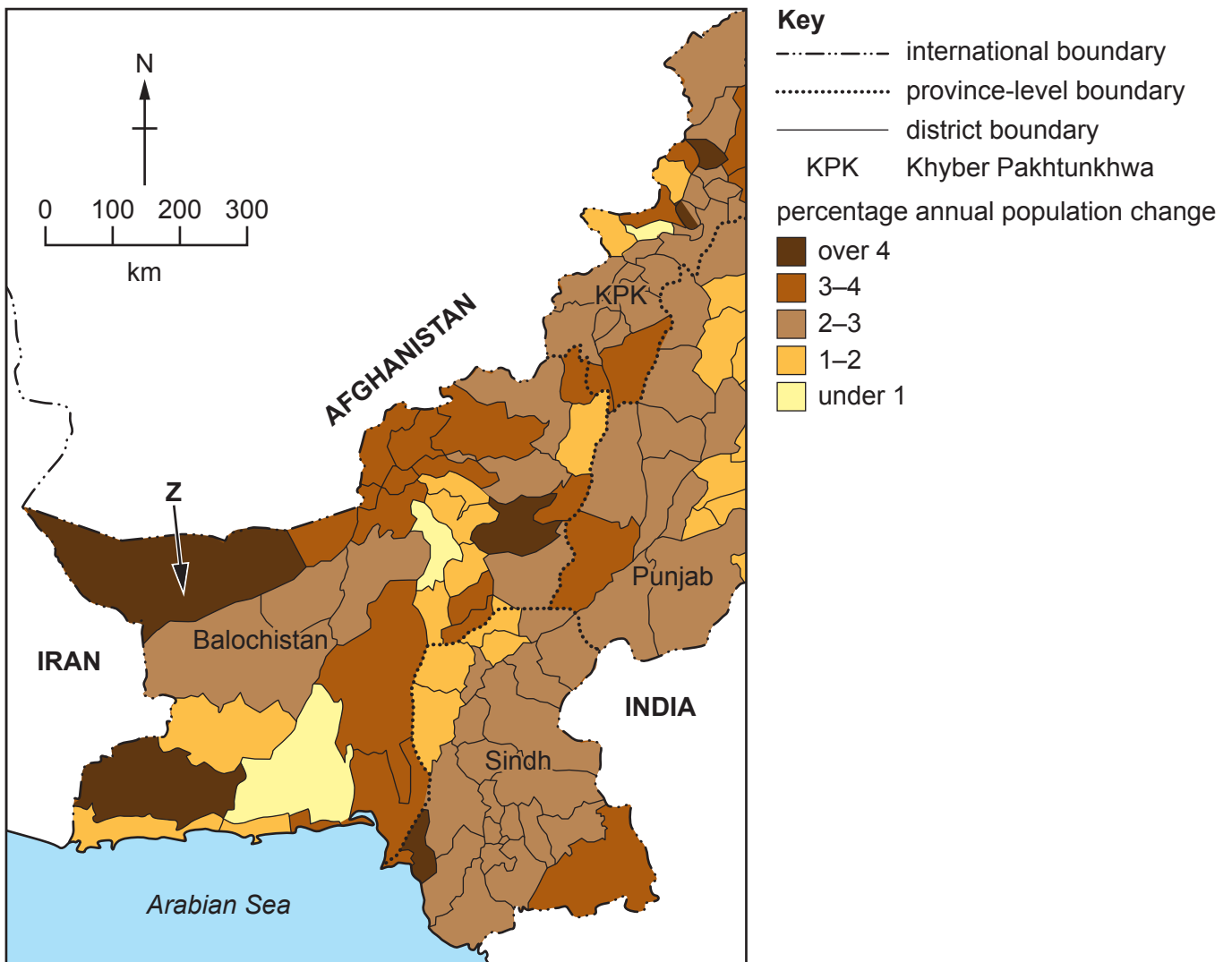


Fig. 5.2 for Question 5

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